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| **國立臺灣師範大學文學院 115學年度赴外交換生申請表**  College-Level Student Exchange Application Form | | | | | | | | | | | |
| **申請編號**  **App No.(由院填寫)** | |  | | **申請組別**  **Group** | | 日語 英語 德/法語  Japanese/ English/ German or French | | | | 證件照片黏貼處  Photograph | |
| **申請人姓名**  **(護照名)**  **Full Name** | | (中文)  (English) | | | | | | | |
| **國籍**  **Nationality** | |  | | | | | | | |
| **性別**  **Gender** | |  | | **出生年月日**  **Birthdate** | | |  | | |
| **系所/年級**  **Year/Grade** | |  | | | | | **學號**  **NTNU ID** | |  | | |
| **兵役情況**  **Military Service Status** | | 已服Undergo  未服Not Undergo  免役Exempted | | | | | **身分別**  **State Financed** | | 自費生 Self-Financed  公費生State Financed | | |
| **手機**  **Mobile Phone** | |  | | | | | **電話(H)**  **Telephone(H)** | |  | | |
| **電子郵件**  **Email Address** | |  | | | | | | | | | |
| **通訊地址**  **Mailing Address** | |  | | | | | | | | | |
| **學業平均成績**  **GPA** | |  | **語言能力證明**  **Language Proficiency** | | | | 日語：\_\_\_\_(測驗)\_\_\_(級數)德語：\_\_\_\_\_(測驗)\_\_\_(級數)  英語：\_\_\_\_(測驗)\_\_\_(級數)法語：\_\_\_\_\_(測驗)\_\_\_(級數) | | | | |
| **申請學校(可依志願增列排序)**  **Proposed Institutes** | | | | | **學程**  **Program** | | | **系所**  **Proposed Field of Study** | | | **是否達該校語言門檻**  **Fulfill the Language Requirement**  **of Proposed Institute** |
| **1** | **例：大阪大學** | | | | Regular Program | | | 日本學 | | |  |
| **2** | e.g. Osaka University | | | | Regular Program | | | Japanese Studies | | |  |
| **3** |  | | | |  | | |  | | |  |
| **申請修習期間**  **Semester or Intended Mobility** | | 1學期（秋季班。2026年\_\_\_月至2026年\_\_\_月）  One semester (Fall Semester, 2026)  1學期（春季班。2027年\_\_\_月至2027年\_\_\_月）  One semester (Spring Semester, 2027)  1學年（2026年\_\_\_月至2027年\_\_\_月）  One academic year (2026-2027) | | | | | | | | | |
| **學科專長**  **Academic Expertise** | |  | | | | | | | | | |
| **興趣**  **Hobbies or Interests** | |  | | | | | | | | | |
| **社團經驗**  **Student Club or Association Experience** | |  | | | | | | | | | |
| **傑出表現/**  **獲獎事蹟** | |  | | | | | | | | | |
| **申請人簽名**  **Applicant**  **Signature** | |  | | | | | **系所主管簽章**  **Chair of**  **Department** | |  | | |